

# KIDNEY FOUNDATION OF LAKE COUNTY

*an affiliate of the Kidney Foundation of Ohio, Inc.*

Phone: (440) 413-3566

## General Information

The Kidney Foundation of Lake County is a not-for-profit organization that provides temporary aid to patients impacted by kidney disease and transplant patients who need financial help. The program provides financial aid to help individuals purchase renal medications or nutritional supplements through an approved pharmacy. If approved, a **renewal form must be submitted by January 31<sup>st</sup>** to maintain funding on program. Priority is given to people who are uninsured or underinsured.

## Guidelines

- Incomplete applications will **NOT** be accepted and will be returned to the social worker.
- Applications one month or more out of date will **NOT** be accepted and returned to the social worker.
- Application must be from current year. Old applications will **NOT** be accepted.
- Patient assistance application **must be completed annually** without exception.
- The Kidney Foundation of Lake County's ability to assist patients is based on the availability of funds. Therefore, an application for assistance is not a guarantee of acceptance or 'entitlement' to services.
- The U.S. Federal Poverty Guidelines will be used to determine the patient's level of eligibility. Intentionally misleading information on the application is cause for denial of assistance.
- There is a minimum two-week review process for all applications.
- Programs may be changed or discontinued at any time without notice.

## Individual Program Overview

**Medication Assistance:** Priority will be given to patients who have no other form of assistance such as Medicaid, Medicare or private insurance. Patients will receive a grant to purchase medications through an approved Kidney Foundation of Ohio pharmacy, based on funding.

**Transportation Assistance:** Mileage Reimbursement is available for dialysis, nephrology appointments or transplant work-ups. Priority will be given to long distance patients. The average reimbursement is based on funding. Patients will receive 2 checks, one in September 2024 and the other in April 2025.

**Emergency Grants:** Emergency grants are available one-time per year, based on funding. Grant payments are made to third party providers, not to the patient. **Attach the ENTIRE copy of ONE bill for which assistance is requested to this application.** The Foundation does not pay for the following: long-distance phone calls, entertainment numbers, or non-essential phone charges, bills already paid, loans, rent, lease, mortgage, real estate costs or credit cards.

**Return completed application to your healthcare provider.**

**Healthcare Provider:** Review, sign, and return to [programs@kfohio.org](mailto:programs@kfohio.org)  
or fax to (216) 771-5114

### **For Questions:**

Contact Jennifer Clegg, LISW-SUPV  
(216) 771-2700

[programs@kfohio.org](mailto:programs@kfohio.org)

To submit the application online, visit [www.kfohio.org](http://www.kfohio.org)

***Do Not Submit This Sheet with Application***



# Kidney Foundation of Lake County 2024-2025 Patient Assistance Application

PLEASE PRINT IN BLUE OR BLACK INK

**Patient Name** \_\_\_\_\_ **Date** \_\_\_\_\_

*If a minor, name of parent or guardian* \_\_\_\_\_

**Date of Birth** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Age** \_\_\_\_ **Gender**  Male  Female  Non Binary

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_ **Zip Code** \_\_\_\_\_

**Phone Number** (\_\_\_\_) \_\_\_\_\_ **Email** \_\_\_\_\_

**County of Residence** \_\_\_\_\_ **Are you a US Citizen?**  Yes  No

**Requesting Nutritional Supplements**  Yes  No

**First date of dialysis or date of transplant** \_\_\_\_\_

***For reporting purposes only***

**Race:**  American Indian or Alaskan Native  Asian  Black or African American

Native Hawaiian or other Pacific Islander  White/Caucasian  Other

**Ethnicity:**  Hispanic or Latino  Non-Hispanic or Latino

**Diagnosis:** *(check all that apply)*

**Mode of Treatment:** *(check all that apply)*

End Stage Renal Disease

Pre-Dialysis

Nephrosis or Nephrotic Syndrome

Home Hemodialysis

Chronic Glomerulonephritis

Hemodialysis

Polycystic Kidney Disease

Peritoneal Dialysis

Diabetic Nephropathy

Awaiting Transplant

Other *Diagnosis:* \_\_\_\_\_

Post Transplant - Transplant Date: \_\_\_\_\_

Would patient like to receive a **free** ID band?

Other \_\_\_\_\_

*Circle access location:*

ARM    ABDOMEN    CHEST    LEG    NECK    TRANSPLANT

**DO NOT COMPLETE BOX BELOW**

Date \_\_\_\_\_ Monthly Income \$ \_\_\_\_\_ Expenses \$ \_\_\_\_\_ Annual Income \$ \_\_\_\_\_

Medication Assistance (6055)  Approve  Deny \$ \_\_\_\_\_ Total

Transportation Assistance (6056)  Approve  Deny \$ \_\_\_\_\_ Total

Emergency Assistance  Approve  Deny \$ \_\_\_\_\_ One-time payment

**Poverty Level**    <100%    100%    125%    150%    175%    200%    250%    >250%

KFO Signature \_\_\_\_\_

KFO Lake County Approval    Yes    No    Date: \_\_\_\_\_

Health Care Worker \_\_\_\_\_ Discipline \_\_\_\_\_

Dialysis Unit/Transplant Unit \_\_\_\_\_

Unit Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Unit Phone \_\_\_\_\_ Unit Fax \_\_\_\_\_

Health Care Worker's Email \_\_\_\_\_

Physician \_\_\_\_\_

## Financial Information

*To be completed by patient or guardian*

Presently Employed?  Yes  No      Household Members  Self  Spouse  Dependents

List all dependents living in household (adults, children, grandchildren, etc.) and ages:

### Monthly Household Income

Please list income from all household members below.

	<i>Salary</i>	<i>SSI/SSDI</i>	<i>Pension</i>	<i>Child Support</i>	<i>TANF (include Ohio Works First Program)</i>	<i>Food Assistance Program, SNAP</i>	<i>Unemployment Compensation/ Workman's Compensation</i>	<i>Short Term or Long term disability from employer</i>
<i>Applicant</i>	\$	\$	\$	\$	\$	\$	\$	\$
<i>Spouse</i>	\$	\$	\$	\$	\$	\$	\$	\$
<i>Child #1</i>	\$	\$	\$	\$	\$	\$	\$	\$
<i>Child #2</i>	\$	\$	\$	\$	\$	\$	\$	\$
<i>Other</i>	\$	\$	\$	\$	\$	\$	\$	\$
<i>Total</i>	\$	\$	\$	\$	\$	\$	\$	\$

Total combined monthly income from all sources listed above \$ \_\_\_\_\_

Annual income (Number listed above x 12) \$ \_\_\_\_\_

Total monthly income from all sources not listed above \$ \_\_\_\_\_

If monthly income is left blank, please specify why: \_\_\_\_\_

## Monthly Expenses

Item	Monthly Payment Amount
Medication (Out of pocket cost only)	\$
Rent/Mortgage	\$
Utilities (Combined Monthly Average)	\$
Groceries	\$
Transportation (Bus Fare, Gas, Taxi, Uber/Lyft)	\$
Insurance (car, home, life)	\$
Car Payment	\$
Entertainment	\$
Telephone (Include Cell Phone)	\$
Tuition/Education (Include Student Loans)	\$
Other Loan Payments (List Type) _____	\$
Credit Card Payments (Total per month)	\$
Doctor/Hospital (Copays, Deductibles, Monthly out of pocket cost only)	\$
Medicare Premiums (Part B, Part D, Supplemental) <i>Not deducted from SSA</i>	\$
Other Medical Expenses (List Type) _____	\$
Other Expenses (List Type) _____	\$

Total monthly expenses from all sources listed above \$ \_\_\_\_\_

## Coverage Information

Are you covered by Medicaid?  Yes  No

Are you covered by Medicare?  Yes  No      Are you covered by Medicare Part D?  Yes  No

Are you enrolled in LIS (Limited Income Subsidy, Extra Help)?  Yes  No

Do you have private or secondary insurance?  Yes  No

Are you uninsured?  Yes  No

Are you a Veteran?  Yes  No

If insured, does your insurance cover transportation?  Yes  No



## Medication Assistance Program

**Applying for Medication Assistance?**  Yes  No

Did patient receive funding from the Medication Assistance Program in 2023/2024?  Yes  No

Number of medications patient takes on a daily basis \_\_\_\_\_

Is the patient able to afford all prescribed medications or nutritional supplements?  Yes  No

Patient needs help paying for how many medications? \_\_\_\_\_

If provided assistance, how would you apply the funds? **Check all that apply:**

- Medication(s) not covered by insurance
- Nutritional supplements (**if requesting nutritional supplements, additional form MUST be filled out**)
- Copay/deductible assistance
- Over the counter prescriptions

## Transportation Assistance Program

**Applying for Mileage Assistance?**  Yes  No

Does patient have at least one standing appointment related to Kidney Disease? (i.e. Dialysis, transplant work-ups, etc.)

Yes  No Type of appointment: \_\_\_\_\_

Primary source of transportation for dialysis/transplant appointments.

Auto  Public Transportation  Medicaid/ NET  Uber/Lyft/Taxi  Other \_\_\_\_\_

Did patient receive transportation assistance from the Kidney Foundation of Ohio in 2023/2024?  Yes  No

# of appointments relating to kidney disease patient is currently SCHEDULED for per month \_\_\_\_\_

# of appointments relating to kidney disease ACTUALLY attended last month \_\_\_\_\_

# of miles to dialysis treatment or transplant appointment (ONE WAY) \_\_\_\_\_

**Please note applications received after August 1<sup>st</sup> will not receive a check until March 2025. Application received after March 1<sup>st</sup> will not be processed and patients will need to reapply in July.**

## Emergency Grant Program

**Applying for Emergency Grant?**  Yes  No

Purpose for emergency assistance: \_\_\_\_\_

Amount Requested \$ \_\_\_\_\_ (*Copy of full bill required; max grant amount is \$200*)

Did patient receive emergency assistance in 2023/2024?  Yes  No

Has patient had a previous disconnection notice in the past 12 months?  Yes  No

If requesting energy assistance, is patient enrolled in HEAP (Home Energy Assistance Program)?  Yes  No

Does patient have a plan in place to avoid future issues with this expense?  Yes  No

Please provide additional details about patient's plan to avoid future issues with this expense:

## General Release of Information

My signature will authorize the Kidney Foundation of Ohio to communicate with the pharmacy staff, dialysis center, medical provider's office, hospital and/or transplant center social worker/staff regarding the financial and social information contained in this application for patient assistance. My signature will also authorize the Kidney Foundation of Ohio to speak with the provider of services for which funds have been requested. The Kidney Foundation of Ohio and its affiliate Chapters do **not** re-grant to organizations, individuals, programs and/or projects outside of the United States of America or undocumented citizens. The Organization does not and will not provide financial or material support or resources to any entity that has knowingly concealed the source of funds used to carry out terrorism or to support Foreign Terrorist Organizations.

## Notice of Privacy Practices

The Kidney Foundation of Ohio will store provided information in an electronic health record which is secured, and access is limited to the Program staff at the Kidney Foundation of Ohio and their Affiliate Chapters. Your personal information will not be sold to any entity. Demographic information including age, race, gender, poverty guidelines and location may be provided to funding sources, but identifying information will not be released to protect your privacy. If you are applying for Medication Assistance, your information, which includes name, address, phone number and date of birth, will be shared with the contracted pharmacy to fulfill prescription and/or nutritional supplement orders. You can discontinue your involvement in the direct assistance program at any time by contacting the Kidney Foundation of Ohio. All applications submitted will be retained in a locked file for a minimum of seven years.

## Questions or Complaints

If you are concerned that we may have violated your privacy rights, or you disagree with a decision we made about access to your health information or in response to a request you made to amend or restrict the use of disclosure of your health information or to have us communicate with you by alternative means, or at alternative locations, you may complain to us using contact information listed at the end of this Notice.

If you would like more information about our privacy practices or have questions/concerns, please contact:

**Contact:**

Preston D. Moss, President  
Kidney Foundation of Lake County  
Phone: (440) 413-3566  
[cpmoss@att.net](mailto:cpmoss@att.net)

Patient Signature \_\_\_\_\_

Date \_\_\_\_\_

